

**2017 Four State Invitational Dairy Days**  
**\*\*ENTRY FORM, Part 1\*\***

\_\_\_\_\_  
Exhibitor's Name

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Address (Street or Route Number)

\_\_\_\_\_  
(City)

\_\_\_\_\_  
(St)

\_\_\_\_\_  
(Zip Code)

Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_

e-mail address \_\_\_\_\_

I certify this applicant is enrolled in 4-H or FFA in good standing, and is eligible to show his/her livestock.

\_\_\_\_\_  
Signed (County Agent or Vo-Ag Instructor)/Club or Chapter/Phone Number

**Release and Waiver by Exhibitor and Parent or Legal Guardian**

I, the undersigned, hereby release the management and 4-State Invitational Dairy Days Show and their officers, members, agents, employees, or any or them from all claims, demands, action or cause of action, of any nature whatsoever, whether known now or ascertained, or which may hereafter develop or accrue through me in favor or myself, my-hires, representatives, appointees, or dependents, on account of, or by reason of any injury, loss or damage, which may be suffered by me or them or any of them, or to any property, animate or inanimate, belonging to me or used by me because of any manner, thing or conditions negligence or default, whatsoever and I hereby assume and accept the full risk and danger of any harm, injury or damage which may occur through or by any reason of any manner, thing, or condition, negligence or default, of any person or person whatsoever.

I have read and understand the show rules and health requirements.

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Exhibitors Parent/Guardian

*Mail by:* May 2, 2017

T-shirt included – 1 per exhibitor if  
entries mailed by May 2, 2017

To: Tim Crawley,  
25141 Austin Road  
Gravette, Ar 72736

*Youth* or *Adult* (circle one)

S M L XL (circle one)

*Make check payable to:* BCDIA      *Total Fees Enclosed* \$ \_\_\_\_\_

*Entry Fee* - \$10.00 per head

*Late Fee* - \$12.00 per head (if postmarked after 5/2/17)

**Please use a separate entry form for each livestock exhibitor**

(Entry form part 2 is for animal entries)